**FORM FOR EMPLOYERS**

INSTITUTION: John Paul II University of Applied Sciences

 (hereinafter referred to as AB w Białej Podlaskiej)

CITY Biała Podlaska

POSITION ......................................................................................................................

DISCIPLINE ...................................................................................................................

DATE OF PUBLICATION............................................................................................

DEADLINE FOR OFFER SUBMISSION: ...................................................................

WEBSITE .......................................................................................................................

KEY WORDS ................................................................................................................

*DESCRIPTION (field, expectations, comments):*

**Terms and conditions of the employment:**

1. ……………………………………………………………………
2. ……………………………………………………………………
3. ……………………………………………………………………
4. ……………………………………………………………………
5. Readiness to work in AB w Białej Podlaskiej as a place of primary employment.(depending on the needs)

**Documents required from the candidate:**

1. Job application
2. CV
3. Copies of documents confirming education, professional and additional qualifications.
4. List of publications
5. A written declaration stating that AB w Białej Podlaskiej will be the place of primary employment.\*(depending on the needs)
6. The candidate's declaration that he/she meets the requirements as set out in Art. 113 of the Act of 20 July 2018 *Law on Higher Education and Science* (Journal of Laws of 2023, item 742) \*
7. Declaration of consent for the processing of the personal data.\*

\* forms of statements are to be found on the website : [*https://bip.akademiabialska.pl/artykul/158/4393*](https://bip.akademiabialska.pl/artykul/158/4393)

Applications for participation in the competition should be sent to the address: John Paul II University of Applied Sciences - Chancellery, in a sealed A4 envelope with the annotation "**Competition No**. ................." or to the e-mail address: ............................... in the title " Application documents **- Competition No**. ……… .. ”by **…………………. year.**

The competition will be resolved in the month **of....... 20..**

 *The University reserves the right to contact only selected candidates. Application documents of candidates with whom the employment contract is not signed will be destroyed. The results of the competition will be made public in accordance with Art. 119, point 3 of the Act of 20 July 2018 Law on Higher Education and Science (Journal of Laws of 2023, item 742).*